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| COLORADO DEPARTMENT OF TRANSPORTATION ACQUISITION STAGE RELOCATION PLAN <input type="checkbox"/> Original <input type="checkbox"/> Amendment | | Project Code | Parcel No. |
| | | Project No. | |
| | | Location | |
| 1. Are there any other Federal, State or community programs affecting the availability of housing, which are currently in operation? <input type="checkbox"/> No <input type="checkbox"/> Yes, give details _____ | | | |
| 2. Are any significant problems expected in relocating the displaced person(s)? <input type="checkbox"/> No <input type="checkbox"/> Yes, give details _____ What are the problems and what methods will be used to resolve them? _____ | | | |
| 3. How much lead time is needed? _____ Days Is this adequate to carry out a timely, orderly and humane relocation? <input type="checkbox"/> No <input type="checkbox"/> Yes | | | |
| 4. Does the number of displaced persons warrant a local subsidiary office on the project? <input type="checkbox"/> No <input type="checkbox"/> Yes | | | |
| 5. Is there a need for services for interpretive non-English language proficient owner(s)/tenant(s)? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, what language(s)? _____ | | | |
| 6a. Owner occupied dwelling units being acquired | | 6b. Tenant occupied dwelling units being acquired | |
| Value level | # of families | # of persons | Rent level |
| Below \$150,000 | | | Below \$750 |
| \$150,000 to \$300,000 | | | \$750 to \$1,500 |
| Over \$300,000 | | | Over \$1,500 |
| Total | | | Total |
| 6c. Number of businesses affected by project _____ | | 6d. Number of nonprofit organizations affected by project _____ | |
| 6e. Number of farms affected by project _____ | | | |
| Based on information from the Displaced Person(s) Information (Form #558), evaluate the needs of all persons displaced and correlate with Section 7 (below). | | | |
| 7a. Available housing for sale | | 7b. Available rental units | |
| Value level | # of units | Rent level | # of units |
| Below \$150,000 | | Below \$750 | |
| \$150,000 to \$300,000 | | \$750 to \$1,500 | |
| Over \$300,000 | | Over \$1,500 | |
| Total | | Total | |
| 7c. Number of available business locations _____ | | 7d. Number of available nonprofit organizations locations _____ | |
| 7e. Number of available farm locations _____ | | | |
| 8. Number of ownerships with only personal property within the acquisition parcels _____ | | | |
| Additional information (indicate the items for which information is being supplied) | | | |
| Prepared by: | | | Date |
| Reviewed by (Region ROW Mgr/Supervisor): | | | Date |
| Approved by ROW Program Manager: | | | Date |