COLORADO DEPARTMENT OF TRANSPORTATION

(Use other side for Region/outside location

| MAIL TRANSMITTA | L - HEADQUARTERS | • | elivery, including Camp George West) | | | | |
|--|--|---|---|--|--|--|--|
| Deliver to the Headquarters complex address below: | | | | | | | |
| Chief Engineers Office Director's Office Staff Services Director Bridge, Design & Mgmt - RM 107 Business Office - 4th floor Contracts & Market Analysis Agreements Engineer Estimating Market Program Analysis Motor Pool/Garage OS/OW Permits - RM 290 Project Development Br 4th fl. | Div. of Accounting and Finance □ Director's Office □ Controller/Accounting-RM 212 □ Accts Pre-Audit □ Federal Aid □ General Ledger □ Inventory Operations □ Payroll □ Projects & Grants □ OFMB □ Program Mgmt □ ERP Acct./OFMB Support Team-RM 240 | Div. of Human Resources&Admin. □ Director's Office □ Administrative Services □ Bid Plans (Storeroom #11) - SE Bldg □ Printing & Visual Com SE Bldg □ Central Files (Records Mgt/Forms Mgt.) □ EEO □ Bus. Prog. (DBE & ESB) □ Certification □ Facilities Management □ Building Maintenance □ Custodial □ Mail Services | Division of Trans. Development □ Director's Office - HQ Shumatebuilding □ Business Office □ Environmental Programs □ Information Management □ Library/Research □ Multi-Modal Planning Executive Director's Office □ Director's Office □ Deputy Director's Office □ Deputy Director's Office □ Colorado Tolling Enterprise | | | | |
| ☐ Construction & Design ☐ Hydraulics ☐ ROW Services ☐ Standards & Specs - RM 290 ☐ Traffic Engineer - 3rd Floor ☐ Transportation Safety - 3rd Floor Comments: | Division of Audit - Shumate Bldg ☐ Director's Office ☐ Internal Audit Branch ☐ External Audit Branch | □ Mail Services □ Safety □ Human Resource Mgmt □ CHRM □ Legal Svcs - RM 230 □ Risk Mgmt & Wellness - RM 274 □ Training & Org. Develop RM 227 □ Procurement Services | ☐ Chief Info Officer - RM 283 ☐ ERP Support - 2nd floor ☐ Help Desk Operations - RM 164 ☐ Project Engineering/Web Dev- RM 290 ☐ Office of Gov. Relations ☐ Public Relations Office ☐ Transportation Commission | | | | |
| To: (name) | Date | From: (name or location) | | | | | |
| • | tised set Revision pur request Proof igate and report Other: Previous Editions are obsolete but may be the set of the se | ☐ As Constructed | CDOT Form #757 8/11 | | | | |
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| COLORADO DEPARTMENT O MAIL TRANSMITTA | DE TRANSPORTATION L-LOCATION/REGIO | | Jse other side for Headquarters omplex delivery) | | | | |
| Deliver to the location or Region below: | | | | | | | |
| □ Aeronautics □ EisenhowerTunnel □ Region 1 (Aurora) □ Region 2 (Pueblo) □ Region 3 (Grand Junction) □ Region 3 (Glenwood Springs) □ Region 3 (Craig) □ Region 4 (Greeley) □ Region 5 (Alamosa) □ Region 5 (Durango) □ Region 6 (Denver) | □ Attorney Generals Office □ FHWA □ State Accounts & Control -633 □ State Capitol □ Please indicate office □ Construction Development C □ Other □ ITS/TOC - Corp Circle □ Camp George West □ Training Academy - Bldg 43 □ Maintenance and Operat | Center (CDC) | □ Region Transportation Director □ Resident Engineer □ Business Office □ Coordinating □ Design □ EEO □ Engineering Section □ North □ East □ South □ West □ Environmental □ Maintenance | | | | |

| ☐ Aeronautics | ☐ Attorney t | denerals Office | | Region Section: | ☐ Region Transportation Director |
|-------------------------------------|---------------------|--|-------------------|-------------------|----------------------------------|
| EisenhowerTunnel | □ FHWA |) FHWA | | | □ Resident Engineer |
| Region 1 (Aurora) | State Acc | State Accounts & Control - 633 17th Street | | | □ Business Office |
| ☐ Region 2 (Pueblo) | □ State Cap | 1 State Capitol | | | □ Coordinating |
| ☐ Region 3 (Grand Junction) | Please indic | cate office | | | ☐ Design |
| ☐ Region 3 (Glenwood Springs) | Construct | Construction Development Center (CDC) | | | □ EEO |
| ☐ Region 3 (Craig) | Other | | | _ | ☐ Engineering Section |
| ☐ Region 4 (Greeley) | ☐ ITS/TOC | - Corp Circle | | | ☐ North ☐ East |
| ☐ Region 5 (Alamosa) | Camp Ge | orge West | | | □ South □ West |
| ☐ Region 5 (Durango) | ☐ Train | ☐ Training Academy - Bldg 43 | | | ☐ Environmental |
| ☐ Region 6 (Denver) | □ Main | ☐ Maintenance and Operations - Bldg 45 | | | ☐ Maintenance |
| ☐ Sign Shop | ☐ Prop | ☐ Property Mgmt/Hazardous Waste - Bldg 47 | | | ☐ Materials |
| ☐ Warehouse #9 | Equipment - Bldg 83 | | | | ☐ Right of Way |
| Materials/Geotechnical Branch | | | | ☐ Traffic | |
| | | | | | ☐ Utilities |
| To: (name) | | Date | From: (name or lo | ocation) | |
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| ☐ For approval ☐ Adver | tised set | □ Rev | ision | ☐ For your inform | nation |
| ☐ Per our conversation ☐ Per yo | our request | ☐ Proo | f | □ As Constructed | I |
| ☐ Award sets ☐ Invest | igate and report | ☐ Othe | r: | | |
| Comments: | | | | | |
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