

Southwest Chief & Front Range Passenger Rail Commission

AGENDA

Location – Colorado Department of Transportation
4201 E. Arkansas Avenue, Denver, CO 80222
Auditorium

Friday, September 8, 2017 1:00 – 3:00 p.m.

Call in: 1-877-820-7831, 418377#

COMMISSION MEMBERS:

Member Name	Member Role	Organization
Sara Cassidy	Class 1 Railroad Representative	Union Pacific
Jill Gaebler	Pikes Peak Area Council of Governments	City of Colo Springs
Terry Hart	Pueblo Area Council of Governments	Pueblo County
Becky Karasko	North Front Range Metropolitan Planning Organization	NFRMPO
Rick Klein	Resident of Huerfano, Las Animas, Otero, or Pueblo Counties	City of La Junta
Sal Pace	Passenger Rail Advocate	Resident of Pueblo
Pete Rickershauser	Class 1 Railroad Representative	BNSF Railway
Phil Rico	South Central Council of Governments	Trinidad Mayor
Jacob Riger	Denver Regional Council of Governments	DRCOG
Jim Souby	Passenger Rail Advocate	Colorail
Bill Van Meter	Regional Transportation District	RTD
Mark Imhoff*	Colorado Department of Transportation	CDOT
Ray Lang*	Amtrak	Amtrak

* Non-voting member

- I. ATTENDANCE / EXCUSED (5 min)
 - A. Call to Order / Roll Call
 - B. Minutes from prior SWC & FRPR Commission (July 2017)

- II. REGULAR AGENDA
 - A. Welcome, Opening Remarks & Introduction of Guests (Sal Pace)
 - B. CDOT/DTR Update (Mark Imhoff)
 - C. Amtrak Update (Ray Lang)
 - D. Southwest Chief Sub-Committee
 - a. Scope of Service / Study (David Krutsinger)
 - b. Pueblo Thru Car discussion; PTC / other updates (Jim Souby)
 - E. Pueblo County contract needs: station & operational / PTC / future funding grant opportunities
 - F. TIGER 9 Planning: subcommittee work / Action Item TIGER 9
 - G. Front Range Rail Subcommittee (Jacob Riger)
 - a. Study needs: next steps on current studies / areas needing initial study (South metro)
 - b. Tangible next steps to deliver GA
 - H. Discussion on proposals / Action on proposals
 - I. Update from Sal on polling, re Front Range Rail
 - J. Governance Update / Charter Proposal
 - a. Action item on governance
 - K. Future needs
 - a. Presentations – dates & groups
 - b. TLRC / Legislative Report
 - L. Next meeting date(s)
 - M. Public Comment

- III. ADJOURN