

MEMORANDUM

DEPARTMENT OF TRANSPORTATION

Division of Accounting & Finance
Office of Financial Management & Budget
4201 East Arkansas Avenue, Room 235
Denver, Colorado 80222
(303) 757-9262



DATE: October 1, 2012

TO: Transportation Commission of Colorado

FROM: Benson Stein, Chief Financial Officer

SUBJECT: FY2012-FY2017 STIP Policy Amendment Package for October 2012 Approval

Attached you will find details on the proposed STIP Policy Amendments requested by CDOT for inclusion into the FY12-17 STIP. Per federal requirements (23 CFR 450.212) CDOT has conducted a public involvement outreach for review and comment on these proposed amendments.

The formal comment period for the attached amendment opened on September 10 and closes on October 17, 2012. To date, no comments have been received. If any comments are received between now and October 17, they will be summarized and presented to the Commission for consideration at their regular meeting on October 18, 2012. Public involvement outreach was initiated via e-mail to members of the Statewide Transportation Advisory Committee, County Commissions and County planning staff, as well as to the Federal Highway Administration and the Federal Transit Administration. This e-mail list also includes members of the public who have expressed interest in receiving information on transportation issues in Colorado.

A table which details the projects included in this Policy Amendment package is attached. Staff from Division of Transportation Development and the Office of Financial Management and Budget have reviewed these projects for consistency with the long-range statewide transportation plan and its corresponding corridor visions, as well as for fiscal constraint. These projects have met these criteria.

At this time I am requesting your approval of the amendment package so that we may further request concurrence from FHWA. Once this is received, these projects will move from their "pending" status to "approved" in the STIP Database. This will allow the projects to move forward.

If you have any questions regarding any of the projects included on the consent agenda, please contact Jamie Collins of my staff at 303-757-9092.

Thank you.