|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COLORADO DEPARTMENT OF TRANSPORTATIONACQUISITION STAGE RELOCATION PLAN Original  Amendment | | | | | | Project Code | | | | Parcel No. | |
| Project No. | | | | | |
| Location | | | | | |
| 1. Are there any other federal, state or community programs in operation that affect the availability of housing?   No  Yes, give details | | | | | | | | | | | |
| **2.** Are any significant problems expected in relocating the displaced person(s)?  No  Yes, give details  What are the problems and what methods will be used to resolve them? | | | | | | | | | | | |
| **3.** How much lead time is needed?       Days  Is this adequate to carry out a timely, orderly and humane relocation?  No  Yes | | | | | | | | | | | |
| **4.** Does the number of displaced persons warrant a local subsidiary office on the project?  No  Yes | | | | | | | | | | | |
| **5.** Is there a need for services for interpretive non-English language proficient owner(s)/tenant(s)?  No  Yes  If yes, what language(s)? | | | | | | | | | | | |
| **6a.** Owner-occupied dwelling units being acquired | | | | **6b.** Tenant-occupied dwelling units being acquired | | | | | | | |
| Value level | **# of families** | **# of persons** | | **Monthly Rent level** | | | | | **# of families** | | **# of persons** |
| Below $200,000 |  |  | | Below $1000 | | | | |  | |  |
| $200,000 to $400,000 |  |  | | $1,000 to $2,000 | | | | |  | |  |
| Over $400,000 |  |  | | Over $2,000 | | | | |  | |  |
| Total |  |  | | Total | | | | |  | |  |
| **6c.** Number of businesses displaced by project | | | | **6d.** Number of nonprofit organizations affected by project | | | | | | | |
| **6e**. Number of farms affected by project | | | | | | | | | | | |
| Based on information from the Displaced Person(s) Information (Form #558), evaluate the needs of all persons displaced and correlate with Section 7 (below). | | | | | | | | | | | |
| **7a.** Available housing for sale | | | | | **7b.** Available rental units | | | | | | |
| Value level | **# of units** | | | | Monthly Rent level | | | **# of units** | | | |
| Below $200,000 |  | | | | Below $1000 | | |  | | | |
| $200,000 to $400,000 |  | | | | $1,000 to $2,000 | | |  | | | |
| Over $400,000 |  | | | | Over $2,000 | | |  | | | |
| Total |  | | | | Total | | |  | | | |
| **7c.** Number of available business locations | | | **7d.** Number of available nonprofit organization locations | | | | | | | | |
| **7e.** Number of available farm locations | | | | | | | | | | | |
| **8.** Number of ownerships with only personal property within the acquisition parcels | | | | | | | | | | | |
| Additional information (indicate the items for which information is being supplied) | | | | | | | | | | | |
| Prepared by: | | | | | | | Date | | | | |
| Reviewed by (Region ROW Mgr/Supervisor): | | | | | | | Date | | | | |
| Approved by ROW Program Manager: | | | | | | | Date | | | | |