

38. It is estimated that 80 hours will be required for potholing. The Contractor shall be responsible for contacting and coordinating with the appropriate utility representatives to be onsite during potholing and shall likewise be responsible for determining the type and location of underground utilities as maybe necessary to avoid damage thereto. The Contractor shall refer to the utility specification for additional requirements.

39. It is suggested that the Contractor call Xcel Energy at 1-800-895-1999 for an electric emergency.

40. It is suggested that the Contractor call Xcel Energy at 1-800-895-2999 for a gas emergency.

41. The following utility companies have facilities in the project area:

| | | |
|---|-----------------|--------------|
| CDOT Region 6 Traffic Operations | Jeff Lancaster | 303-757-9950 |
| City of Littleton | Fred Bromberger | 303-795-3863 |
| Comcast Cable | Scott Moore | 303-603-2932 |
| Denver Water | Lou Vullo | 303-628-6671 |
| Englewood City Ditch | Tom Brenan | 303-762-2654 |
| Highline Canal (Denver Water) | John Walsh | 303-740-9787 |
| Lockheed Martin Space Systems Company | Barb Carlsen | 303-971-8867 |
| MCI/Verizon | Pete Phillips | 303-214-7101 |
| Qwest Communications | Shane Bracken | 303-885-8867 |
| Qwest Local Network | William Benson | 303-792-1840 |
| | Chuck Buchanan | 303-792-6061 |
| Southwest Metropolitan Water and Sanitation District | Dennis Morse | 303-979-2333 |
| Sprint | Nick Muller | 303-889-5392 |
| Xcel Energy | Scott Hedenskog | 303-716-2055 |

42. The Contractor shall protect all existing survey monumentation designated to remain from damage during construction operations. Any monuments disturbed by the Contractor that are not designated for relocation, shall be reset at the Contractor's expense. The Contractor and Engineer shall note those monuments in the field prior to construction. See Survey Tabulation.

43. The Contractor shall not work within the railroad right of way without permits and right of entry.

44. The elevation of the existing top of rail profile shall be verified before beginning construction. All discrepancies shall be brought to the attention of the Railroad prior to construction.

45. All permanent railroad clearances shall be verified before project closeout.

46. Value engineering proposals for this project will not be considered for the following elements:

- a. Precast concrete panel facing for MSE walls
- b. Abutment locations
- c. Bridge spans
- d. Pier locations
- e. Pier shapes

| Print Date: 1/15/2010 | | <table border="1"> <thead> <tr> <th colspan="3">Sheet Revisions</th> </tr> <tr> <th>Date:</th> <th>Comments</th> <th>Init.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | Sheet Revisions | | | Date: | Comments | Init. | | | | | | | | | | | | | <table border="1"> <tr> <td colspan="2">As Constructed</td> </tr> <tr> <td>No Revisions:</td> <td> </td> </tr> <tr> <td>Revised:</td> <td> </td> </tr> <tr> <td>Void:</td> <td> </td> </tr> </table> | | As Constructed | | No Revisions: | | Revised: | | Void: | | <table border="1"> <tr> <td colspan="2">GENERAL NOTES</td> </tr> <tr> <td>Designer: JJW</td> <td>Structure Numbers</td> </tr> <tr> <td>Detailer: MAB</td> <td> </td> </tr> <tr> <td>Sheet Subset: GEN NOTE</td> <td>Subset Sheets: 2 of 2</td> </tr> </table> | | GENERAL NOTES | | Designer: JJW | Structure Numbers | Detailer: MAB | | Sheet Subset: GEN NOTE | Subset Sheets: 2 of 2 | <table border="1"> <tr> <td colspan="2">Project No./Code</td> </tr> <tr> <td colspan="2">ES6 0852-103</td> </tr> <tr> <td colspan="2">17679</td> </tr> <tr> <td>Sheet Number</td> <td>4</td> </tr> </table> | | Project No./Code | | ES6 0852-103 | | 17679 | | Sheet Number | 4 |
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| Sheet Subset: GEN NOTE | Subset Sheets: 2 of 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| File Name: 14679DES_GenNote.dgn | |  999 18TH STREET, SUITE 2600 DENVER, CO 80202 PHONE: 303-297-2976 FAX: 303-297-2693 | |  Colorado Department of Transportation 8833 South Wadsworth Court Littleton, CO 80128 Phone: 303-972-9112 FAX: 303-972-9114 Region 6 | | RLB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |