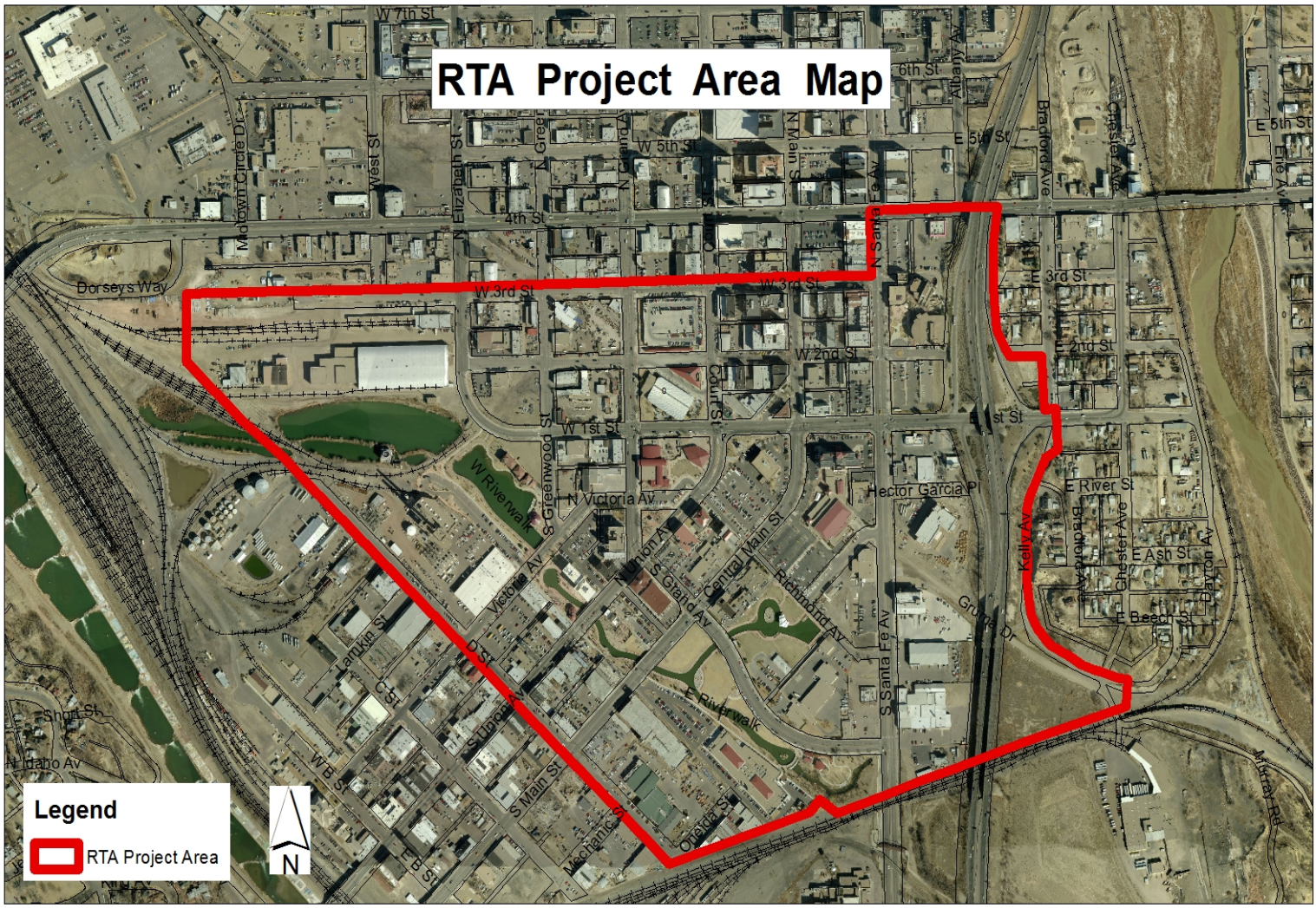
*EXHIBIT A-1*

# Project Area Map